

**CHIME Institute**  
**Board of Directors Meeting May 3, 2022 at 6:45pm**  
**To Be Held via Zoom**

Join Zoom Meeting  
<https://zoom.us/j/4993867184>

Meeting ID: 499 386 7184  
One tap mobile  
+16699009128,,4993867184# US (San Jose)  
+12532158782,,4993867184# US (Tacoma)

Dial by your location  
+1 669 900 9128 US (San Jose)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
+1 301 715 8592 US (Washington DC)  
Meeting ID: 499 386 7184  
Find your local number: <https://zoom.us/u/abUhsBj6nE>

**Meeting Agenda**

**This meeting will be conducted pursuant to the Governor for the State of California's Executive Orders N-25-20 and N-29-20**

Access to Board Materials: A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on the Charter School's website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

Disability Access: Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling (818) 346-5100. All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.

- I. Affirmation of Continuing Emergency Conditions Necessitating Virtual Board Meeting**
- II. Public Comment** (3 minutes each)— Members of the public who wish to make comments on agenda or non-agenda items will be given an opportunity to do so. Each speaker is limited to three (3) minutes. Ordinarily, Board members cannot respond to presentations as no action can be taken. However, the Board may give direction to staff following a presentation at a later time.
- III. Consent Agenda** (5 min)
  - a. The following item(s) may be adopted by a single vote of the board, or any item(s) may be pulled off of consent by any member's request (without any need for a vote to pull from consent).

- b. **Approval** of the 4/5/2022 Board of Directors Meeting Minutes.

## **II. Educational Programs Reports**

- a. CHIME/CSUN Partnership Committee: The Board will be given an opportunity to review and ask questions about the report provided by CHIME/CSUN Committee liaison.
- b. Early Education Programs: The Board will be given an opportunity to review and ask questions about the report provided by the Executive Director of the Early Education Programs, summarizing any updates and actions taken since the last meeting and any recommendations to the Board

## **III. Board Committee Reports**

- IV. The Board will be given an opportunity to review information and ask questions about committee reports and updates.
  - i. Board Development Committee
  - ii. Finance and Audit Committee
  - iii. Fundraising and PR Committee
  - iv. Update from Director of Development Ad Hoc Committee

## **V. Adjournment**