### This Week at CHIME

<table>
<thead>
<tr>
<th>Mar 7</th>
<th>Mar 8</th>
<th>Mar 9</th>
<th>Mar 10</th>
<th>Mar 11</th>
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</thead>
<tbody>
<tr>
<td><strong>Lunch Orders due by 5:30 pm on line only</strong></td>
<td><strong>Short Day – School Out 1:30 pm</strong></td>
<td><strong>P.E. Clothing sold at lunch time (Middle School only)</strong></td>
<td>SALE Books – Lunch Time (See flyer)</td>
<td><strong>E-Waste Collection Tomorrow at CHIME 9am – 12 pm (See flyer)</strong></td>
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<th>Mar 14</th>
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<td><strong>Last Day to Sign Up for Spring Break Day of Play</strong></td>
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</tbody>
</table>

### Upcoming Events

See Calendar (chimeinstitute.org / Charter School / Calendar)

- **Short Days (School Out 1:30)**: 3/22, 3/29
- 3/22 Due date – Hot Lunch – April
- 3/25 CCA Virtual Meeting/Coffee with Principals
- **Spring Break**: 4/11 – 4/22
WEEKLY USED BOOK SALE!

A BOOK FOR A BUCK!

CHIME will be having a used book sale every week! *(for 2nd thru 8th grades)*
Everything is just one dollar! Or less!
(all proceeds go the library)

Every Thursday at LUNCH at the COMPASS
Got E-Waste?

WANT TO HELP KEEP ELECTRONICS OUT OF LANDFILLS BY DISPOSING OF THEM IN A RESPONSIBLE WAY?

BRING YOUR E-WASTE TO OUR FREE E-WASTE DROP-OFF EVENT!

CHIME Charter School

March 12, 2022

9am to 12pm

19722 Collier St, Woodland Hills, CA 91364

WE WANT ELECTRONICS

(NO BATTERIES, REFRIGERATORS, LIGHT BULBS, THERMOSTATS, AIR CONDITIONERS, FANS OR MICROWAVES)

YOUR E-WASTE WILL BE HANDLED IN A WAY THAT PROTECTS THE PLANET AND CREATES JOBS FOR PEOPLE IN LOS ANGELES WITH BARRIERS TO WORK.

GOT QUESTIONS?

Email: jalvarez1@lacorps.org  Call:(213)749-3601 Ext.310

LA CONSERVATION CORPS
WE ACCEPT THE FOLLOWING ITEMS:

- Desktop Computers
- Smartphones & Cell Phones
- LCD Monitors & Televisions
- CRT Televisions & Monitors
- Tablets
- GPS Devices
- Hard Drive
- Laptops
- Printers and Scanners
- Digital Cameras
- DVD Players, VHS Players & Stereos
- Keyboards & Mice

WE DO NOT ACCEPT: Refrigerators, Air Conditioners, Alkaline Batteries, Light Bulbs, Thermostats, Microwaves, Curling irons, Heaters or Fans
BUY YOUR YEARBOOK TODAY!

Purchase by APRIL 11

Did you purchase your yearbook yet?

Not yet 😞

Hurry!

I’ll order now! Where do I go?

Go to treering.com/validate

Customize Your 2 Free Pages
- Add photos from your computer, Facebook, Instagram, Google Drive & more.
- Answer fun Memory Questions to help remember the year.
- The 2 Custom Pages are FREE and are printed ONLY in your book. Want more pages? Each additional 2 pages is just $0.99.

To Purchase & Customize Your Yearbook
Must be a parent or student 13 years or older.

1. Go to www.treering.com/validate

2. Enter your school’s passcode: 1014702648651291

Regular Price: $49.00

Deadline: Apr 11
PARENT SEX EDUCATION NIGHT

5TH - 8TH GRADE

Please join us on Tuesday
March 8, 2022
6 - 7 pm on Zoom

https://zoom.us/j/92772382281
WEEKLY USED BOOK SALE!

A BOOK FOR A BUCK!

CHIME will be having a used book sale every week! (for 3rd thru 8th grades)
Everything is just one dollar! Or less!
(all proceeds go the library)

Every Thursday at LUNCH at the COMPASS
Event for Young Adults with Special Needs

SUNDAY
3/13/22
5:30 PM

CARNIVAL PARTY

Live Music, Games, Dance, Food, Musical Piece, Arts & Crafts, and Lots of Fun & Surprises

Pre-registration is required!
www.maagalimcircles.org/classesandevents
UNIQUE PROGRAMS FOR SPECIAL NEEDS

UNIQUELY DIFFERENT
YET EQUAL

MAAGALIM COMMUNITY CIRCLES is a 501(C)(3) local non-profit organization, providing social integration for youth and young adults with Autism and other special needs, so they can create friendships, engage in activities and enjoy inclusive social events with an endless circle of support in a loving environment.

Come join us and be part of our circle

Some of our on-going programs and events include:
- Holiday celebrations
- StarNet volleyball Team
- Art classes
- Cooking Club & Baking Club
- Karaoke Party
- Dance Nights & Dance Classes
and much more...

Please visit: www.maagalimcircles.org • Facebook.com/maagalimcircles.org
CHIME Middle School

5th Grade FAMILY ORIENTATION Night

TUESDAY MARCH 15, 2022
STARTS AT 6PM ON ZOOM

Meeting ID: 822 4828 1685
Passcode: C6wdj1
Spring Break Day of Play

Monday – Friday April 11th – 15th
8:00 a.m. – 4:00 p.m.

$250 for all 5 days or $55 per day

Monday – Friday April 18th – 22nd
8:00 a.m. – 4:00 p.m.

$250 for all 5 days or $55 per day

Join us for crafts, sports, movies, and fun. The fee covers the student’s attendance and participation in daily activities, including an afternoon snack. Please send your child with a lunch and a water bottle.

***Attach Check or Cash to the form***

Sorry, there are NO Refunds due to absences or change in plans.

Payment is due no later than Friday, March 18, 2022
Spring Break Day of Play

Student Name: ______________________ Grade: __________
Parent Name: ______________________ Phone # __________
Notes/Allergies for snack purposes: ______________________

Please check which days your student will attend:

<table>
<thead>
<tr>
<th>Date</th>
<th>Fee</th>
<th>Type</th>
<th>Week or Day</th>
<th>Check</th>
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<tr>
<td>April 11th</td>
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Please note that there will be a $1.00 per minute late pick-up fee after 4:00 p.m.
Hot Lunch Fundraiser
Supporting our Music Program by offering Hot Lunch Meals 3 Days a Week

TUESDAY
BAKED Chicken Bites
and Carrots

WEDNESDAY
2 Slices Cheese Pizza
Gluten Free or Vegan Available
(for a small additional fee)

THURSDAY
BAKED Mini Chicken Corn Dogs
and Grapes

Lunches Prepared by Fratelli's NY Pizza

Prices vary between $6.00 and $7.50 per meal
NO PACKING LUNCHES + HAPPY KIDS + SUPPORT CHIME

HOW TO ORDER:
Create an account online at
https://chime.h1.hotlunchonline.net

Returning Parents - please update the names of your students' teachers

Order for the Month, Several Months, or the Entire School Year

The HOT LUNCH PROGRAM will BEGIN on November 2nd

DEADLINE TO ORDER is the 22nd of each month for the following month.

Food and Menu Questions:
Please Contact Deborah Obad at obad@earthlink.net
Fun fact: Did you know that if all our CHiME families were able to donate $50 a month every month we'd achieve our goal?

Let's reach our 100% participation goal together! This helps award CHiME grants! Kindly donate any amount that is comfortable for your family.

Become a monthly donor of $50 or more a month and enter to win a Holiday Family Fun Gift Basket: 3 fun family board games, a sweet treat and a $50 Door Dash gift card! Drawing on the 15th! All monthly donors of $50+ will be entered.

Questions?
Contact Aline Tassitano
Annual Fund Coordinator
annualfund@chimecharter.com

www.chimeinstitute.org/giving
Annual Fund Donation Form

CHIME Institute is a 501(c)(3) tax-exempt nonprofit organization. All donations are tax deductible.
Tax ID# 95-4309518

PayPal: one-time or monthly donations. Monthly donations will be recurring with no end date until a request is made. Please visit www.chimeinstitute.org/giving.

Cash, Check or Credit Card
Please complete and enclose this form with your donation and return to the main office. Credit card contributions can also be emailed to rvitteoe@chimecharter.com

Family Name: ________________________________
Address: ______________________________________
Phone: _______________ EMail: _______________________

Child’s Name & Grade: _______________________

Cash: Donation Amount $ ___________________

Check: one-time donation. Make check payable to CHIME Institute
Donation amount: $___________ Check number:________________________

Credit Card: circle one Visa MC Amex.
One-time Donation $ ______________
Monthly Donation $ _____________ Start Date / / End Date / /
Name on Card: ____________________________

CC#_________________________ Exp / / CCV

Signature (required for CC) ________________________________
DID YOU KNOW THAT IT COSTS $1250 MORE PER STUDENT THAN WE RECEIVE IN FUNDING FOR OUR CHILDREN TO RECEIVE THE OUTSTANDING AND UNIQUE BENEFITS OF A CHIME EDUCATION?

$650  Keeps our adult-to-student ratio high. Pays for small class sizes, co-teachers and paraprofessional in every classroom and outdoors.

$125  Pays for our art program including our teachers and supplies for the entire school year.

$95  Pays for our music program including our teacher, instruments and supplies for the entire school year.

$95  Pays for our physical education program; coaches, an adaptive physical education instructor, equipment and supplies for the entire school year.

$90  Pays for office support staff, copy machines, equipment, maintenance and supplies.

$80  Pays for instructional technology, including an IT Specialist, upgrades, maintenance and support for our classroom laptops, interactive white boards and iPads for student use.

$60  Pays for our library program, which includes a full-time librarian, before and after school hours, books and supplies for the entire school year.

$25  Pays for instructional materials & supplies for every classroom and allows teachers to use a portion of this budget as they see fit in their classrooms.

$15  Pays for 5th and 8th grade culminations

$10  Pays for the outdoor classroom, the field and all outdoor spaces on our beautiful campus

$5  Pays for emergency and safety preparedness as well as anti-bullying education.

We can do it! Together we can reach our goal of 100% participation in this year’s annual fund!

CHIME INSTITUTE

Aline Tassitano
Annual Fund Coordinator
annualfund@chimecharter.com

www.chimeinstitute.org/giving.php
FREE SCHOOL LUNCH Program

www.mealmanage.com

November Menu is available and Orders are due by Monday

Below are the steps to log in to free school lunch online portal:

1. Go to www.mealmanage.com
2. Click the LOGIN button at the top right corner.
3. Enter your email address (Please use the parent email that is listed on the student’s emergency card contact and it should log you in. *****If it seems like nothing happens then complete step 3 again and hit enter *****
4. Click on Go To Dashboard button and your student(s) should be listed.
5. Kesparza@chimecharter.com or Mquintero@chimecharter.com
Look What’s New!

Attendance

To report absences, use your SchoolPass App

Click on the Plus Icon, then Absent and follow the prompts. Done! 😊

Please state the reason under Notes.
Please make sure your child comes to school with a re-usable water bottle every day. We have water fountains with filtered water to refill as needed.
Have your service or business seen with a highly visible banner placed strategically on the Corbin Ave. or Jumilla Ave. fences where over 500 families, vendors, and faculty frequent daily!

All funds raised go back to supporting CHIME

Email tali.charisky@yahoo.com for more details
HAVE YOU BEEN CLEANING OUT YOUR CLOSETS?
DROP YOUR ITEMS INTO THE GREEN BIN AT CHIME’S MAIN GATE
THE GREEN BIN WILL BE THERE ALL YEAR
AND IS ACCESSIBLE ANY DAY AND TIME
TELL YOUR FAMILIES AND FRIENDS!

HELP OUR PLANET AND RAISE $$ FOR CHIME

THANK YOU TO ALL OUR FAMILIES FOR YOUR DONATIONS!

Certificate of Sustainability
presented to
CHIME Charter School
for giving a new life to 2,451 pounds of textiles from January 2020 to September 2020, that helped make the following positive impact on the environment:

- Textiles: 48 People Clothed
- Water: 5,882,400 gallons saved
- Carbon Emissions: 34,765 pounds prevented
- Landfill Space: 14 cubic yards avoided
- 6 Trees Planted

Mattias Wetander, CEO

THE TREEMACHINE
CLOTHING PEOPLE AND PROTECTING THE PLANET

Clothes
- T-Shirts, blouses, skirts, dresses, pants, sweaters, bra, coats, underwear, etc.

Footwear
- Gym shoes, boots, sandals, leather shoes, socks, etc.

Children’s Clothing
- Pajamas, jeans, dresses, baby clothes, etc.

Accessories
- Hats, handbags, gloves, belts, scarves, backpacks, shawls, etc.

Linens, etc.
- Bedding (sheets, comforter, pillow cases), blankets, towels, drapes, etc.
Math Lab for 4th and 5th grade students at Lunch in Room 23
12:25-1:05
with Ms. Karpinski

ckarpinski@chimecharter.com

Need a place to work on math homework?
Have a question about math homework?
Want to review for a math assessment?
Or just want to talk MATH?
Math Questions?  
MIDDLE SCHOOL  
STARTS Thurs. August 26

JOIN US FOR

MATH LAB

ROOM 25

Wed & Thur

12:50 - 1:30 AND 3PM - 4PM

Need a place to work on math homework with friends?  
Have a question about math homework?  
Want to review for a math assessment?  
Or just want to talk MATH!

Lunch & After School

Ms. Karpinski  
ckarpinski@chimecharter.com
WE NEED STARS TO MAKE CHIME SHINE!

Together we can help make this school year a stellar one for our children!

CHIME families are proud of our wonderful, supportive community and understand the value of our outstanding teachers, administration, staff and exemplary inclusive education model.

Members of the CCA are parents and caregivers who are passionate about and dedicated to building a strong community, addressing the needs of our teachers, improving our campus and academic resources and supporting our wonderful art and music programs which, sadly, have been eliminated from many curriculums due to a lack of funding.

There are many volunteer opportunities available to meet your already busy schedule. Please don’t hesitate to contact us if you’d like help finding the right fit for you: president@chimecommunity.org

We need as many helping hands as there are stars in the universe!

JOIN NOW

https://www.chimecommunity.org/cca-membership

CCA President Sabina Szymanski  CCA VP Aline Tassitano
REMINDER:

Students may NOT call parents from their cell phones during the school day.
Parents may NOT call students’ cell phones during the school day.

All communication must be done through the office.

CHIME Charter CELL PHONE POLICY

Cell phones may not be on, operational or visible from the time a student enters on to the campus until the close of the regularly scheduled classes. These same rules apply to students participating in the afterschool program.
Exception: Cell phones may be used during class at the teachers’ discretion.

If a cell phone is confiscated, it will be returned to the parents on the next school day after 3 p.m.

AirPods and Apple Watches have been causing distractions in class. Please leave them at home. Thank you.
All CHIME students shall be required to show proper attention to personal cleanliness, health, neatness, safety and suitability of clothing and appearance for school activities. In every case the dress and grooming of the student shall be clean and shall not: • Cause actual distraction from or disturbance in any school activity or actually interfere with the participation of a student in any school activity • Create a hazard to the safety or health of him/herself or others

The California legislature has determined that gang apparel is hazardous to the health and safety of the school environment, and therefore, the wearing of such apparel may be restricted. Clothing with profanity or an “R” rating—including illegal acts, substances, and violent and sexual content—are prohibited. Our dress code is gender neutral; students will not be disciplined or prevented from wearing attire that is commonly associated with various genders.

**DRESS CODE SUPPORT**

All students attending CHIME Charter School are required to follow the school dress code. The purpose of a dress code is to facilitate education, not to inhibit any person's taste in attire or appearance. To help provide and maintain a proper environment where our students are safe and able to go about the business of learning, CHIME has adopted the following Dress Code Policy.

Our dress code is defined as follows:

**SHIRTS:** • Solid, stripes, patterns. Polo shirts, tank tops, plain t-shirts, short-sleeved or long-sleeved in any color or pattern including sports tees. Shirts should cover the body from the base of the neck to the waist and from shoulder to shoulder. CHIME apparel may be worn any time.

**PANTS / SKIRTS / SHORTS:** • Solid, Stripes, or patterns. Pants, skirts or shorts in any color, including denim, of an appropriate length • Pants should cover the body from the waistline to the mid thigh or lower for shorts or pants. They should be in good repair and free from rips or tears.

**OUTER WEAR • Any color or design** Sweaters, lightweight jackets, hoodies, coats, and flannels may be in any color or design including sports teams.

**SHOES • Closed-toed with a back covering the heel.** Dress or athletic shoes must be closed-toed, comfortable and appropriate. On P.E. days, students must wear athletic shoes that provide support. For safety reasons platform shoes and high heel shoes are not acceptable.
GYM CLOTHES (6th – 8th Grade Only): • Must wear sweats or shorts in navy or royal blue • Short sleeve shirts should be solid gray. • There are no provisions for changing into gym clothes at school; students must come dressed for gym on days that they are scheduled to have P.E. • Athletic shoes that provide support must be worn on P.E. days, even on special event days.

Approved athletic clothing is available for purchase through the athletic department.

MISCELLANEOUS: • No sunglasses (unless prescribed by a doctor) • No visible facial or body piercing except pierced ears. • No jewelry or accessories that could be considered unsafe or dangerous (large hoops or dangling styles) • No hats, hoods, beanies, or baseball caps are to be worn indoors. (Exceptions can be made for health or religious reasons.) Insignias on all hats must be appropriate • Grooming (such as applying makeup) is to be done at home. • No extreme makeup. • Any article of clothing, stickers, logos, or fake tattoos, jewelry, or paraphernalia in conflict with health and safety concerns, symbolizes gang affiliation, profanity, violence, drug use, tobacco, alcohol, has a sexual connotation, or is offensive to any gender, religion, or ethnic group is not permitted.

Note: This is not an all-inclusive list. The administration reserves the right to modify the dress code in regard to any items which become associated with gang membership, affect the safety and/or security of the campus, or disrupt the learning environment.
REQUEST FOR MEDICATION TO BE TAKEN DURING SCHOOL HOURS
(To be completed by a CA Licensed Health Care Provider)

Student Name ____________________________
Name of Medication ____________________________
Dosage prescribed ____________________________
Time schedule at school ____________________________
How long is medication to be taken? □ 1 year □ short-term
Date medication to be discontinued or # of days to be given
Route ____________________________

Purpose of medication or diagnosis ____________________________
ICD Code ____________________________

Licensed Health Care Provider's Recommendations (Check where applicable)

☐ The medication may have adverse side effects (explain) ____________________________

☐ Special instructions and/or comments ____________________________

The student for whom this medication is prescribed is under my care.

Print name/Title ____________________________
Signature ____________________________
Date ________
Address ____________________________
City ____________________________
State ____________________________
Zip code ____________________________
Telephone ____________________________
Print name of Supervising Physician ____________________________ (NP, Midwife, PA)
Furnishing Number ____________________________ (NP/Midwife)

REQUEST FOR MEDICATION TO BE TAKEN DURING SCHOOL HOURS
(To be completed by parent/guardian)

I request that my child ____________________________ be assisted in using prescribed medication at school. I assume full responsibility for supplying all medication and shall deliver it, or have it delivered, to the school by another responsible adult, and agree to the District policies and procedures listed on the reverse side. I give my permission for the exchange of medical information regarding administration of medication at school with the authorized health care provider and pharmacist.

Date ____________________________
Signature of Parent/Guardian/Student 18 years ____________________________
Printed Name ____________________________

(____) Home telephone ____________________________
(____) Work telephone ____________________________
(____) Cellular telephone ____________________________

Address ____________________________
City ____________________________
State ____________________________
Zip code ____________________________
Telephone ____________________________

BUL-3878.2
Student Health and Human Services
DISTRICT PROCEDURES REGARDING MEDICATION TAKEN DURING SCHOOL HOURS

1. Prescription medications must be clearly labeled by a U.S. dispensing pharmacy and contain the following information: (consistent with prescription of authorized licensed health care provider)
   - Student's full name
   - Physician's name
   - Dosage, schedule, and route
   - How long medication is to be taken? 1 year or short-term: (Date medication is to be discontinued or number of days medication is to be administered.)

2. In addition to a home supply, parent/guardian may request a second labeled bottle from the pharmacy for school use.

3. Non-prescription (over the counter) medications that have been authorized by this request, may be administered at school only if the medication is provided in the original container.

4. Request for Medication to be Taken During School Hours must be renewed annually.

5. Parent/Guardian will notify the school nurse or site administrator and provide a new Request for Medication to Be Taken During School Hours when there is a change in the student's medication, health status or authorized health care provider.

6. The school administrator or the administrator's designee will assume responsibility for placing the medication in a locked cabinet, storage unit or locked refrigerator.

7. The school administrator, the administrator's designee, or school nurse will assume responsibility for returning unused medication to the parent/guardian at the end of the student's school year.

8. If medication must be taken while a student is on a field trip, arrangements must be made through the school nurse.

9. All injectable medications require special arrangements.
   a. Injectable medications, such as insulin, used on a regular or as needed basis must be administered by licensed health care providers and require special arrangements.
   b. Injectable medications, which are to be given on an emergency basis, require special arrangements and training of school staff by the credentialed school nurse.

10. Each medication requires a separate written authorization.
**STEP 1 – STUDENT INFORMATION**

Children in Foster Care and children who meet the definition of Homeless, Migrant, or Runaway are eligible for free meals.

<table>
<thead>
<tr>
<th>Print the name of EACH STUDENT (First, Middle initial, Last)</th>
<th>Enter school name and grade level</th>
<th>Enter student’s birthdate</th>
<th>Check the applicable box if the student is foster, homeless, migrant, or runaway.</th>
</tr>
</thead>
<tbody>
<tr>
<td>EXAMPLE: Joseph P Adams</td>
<td>Lincoln Elementary</td>
<td>1st</td>
<td>Foster [ ] Homeless [ ] Migrant [ ] Runaway [ ]</td>
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**STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalWORKS, or FDPIR**

Do ANY household members (child or adult) currently participate in CalFresh, CalWORKS or FDPIR? If NO, skip STEP 2 and continue to STEP 3.

If YES, check the applicable program box, enter one case number, skip STEP 3, and continue to STEP 4.

Select Program Type:  
- CalFresh [ ]  
- CalWORKS [ ]  
- FDPIR [ ]

Enter Case Number:

**STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD MEMBERS (Skip this step if you answered 'YES' in STEP 2)**

A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS income (before deductions) in whole dollars earned by all students listed in STEP 1. Enter the appropriate pay period in the "How Often" box: W = Weekly, 2W = Biweekly, M = Twice a Month, Y = Yearly.

B. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in STEP 1, even if they do not receive income. For each household member, report the TOTAL GROSS income (before deductions) in whole dollars for each source. If the household member does not receive income from any sources, write “0”. If you enter “0” or leave any fields blank, you are certifying (promising) that there is no income to report.

Enter the appropriate pay period in the "How Often" box: W = Weekly, 2W = Biweekly, M = Twice a Month, Y = Yearly.

<table>
<thead>
<tr>
<th>Print the name of ALL OTHER Household Members (First and Last)</th>
<th>Earnings from Work</th>
<th>How Often</th>
<th>Public Assistance/SSI/Child Support/Alimony</th>
<th>How Often</th>
<th>Pensions/Retirement/All Other Income</th>
<th>How Often</th>
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C. Total Household Members (Children and Adults) [ ]  
D. Enter the last four digits of Social Security number (SSN) from the Primary Wage Earner or Other Adult Household Member

Check the box if NO SSN [ ]

**DO NOT COMPLETE. SCHOOL USE ONLY**

How Often?  
- Weekly [ ]  
- Bi-Weekly [ ]  
- Twice a Month [ ]  
- Monthly [ ]  
- Yearly [ ]

Annual Income Conversion: Weekly x52, Biweekly x26, Twice a Month x24, Monthly x12

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<tr>
<th>Total Household Income</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total Household Size</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Categorical Status</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Determining Official’s Signature: [ ]  
Date: [ ]

Confirming Official’s Signature: [ ]  
Date: [ ]

Verifying Official’s Signature: [ ]  
Date: [ ]

**OPTIONAL – CHILDREN’S ETHNIC AND RACIAL IDENTITIES**

We are required to ask for information about your children’s race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children’s eligibility for free or reduced-price meals.

Ethnicity (check one):  
- Hispanic or Latino [ ]  
- Not Hispanic or Latino [ ]

Race (check one or more):  
- American Indian or Alaskan Native [ ]  
- Asian [ ]  
- Black or African American [ ]  
- Native Hawaiian or other Pacific Islander [ ]  
- White [ ]
Households with income at or below the following levels may be eligible for free and reduced-price meals or free milk. The household size and income eligibility guidelines charts below have been prepared for you to copy and paste them into the media release and letter to households. Please note that the size of these charts will need to be adjusted manually.

**National School Lunch and School Breakfast Programs**

- Both free and reduced-price eligibility scales must appear in the Public Media Release
- Only the reduced-price eligibility scale must appear in the Letter to Households

**Special Milk Program**

- Only the free eligibility scale must appear in the Public Media Release and Letter to Households

<table>
<thead>
<tr>
<th>Household Size</th>
<th>Annual</th>
<th>Monthly</th>
<th>Twice Per Month</th>
<th>Every Two Weeks</th>
<th>Weekly</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>$ 16,744</td>
<td>$ 1,396</td>
<td>$ 698</td>
<td>$ 638</td>
<td>$ 322</td>
</tr>
<tr>
<td>2</td>
<td>$ 22,646</td>
<td>$ 1,888</td>
<td>$ 944</td>
<td>$ 871</td>
<td>$ 436</td>
</tr>
<tr>
<td>3</td>
<td>$ 28,548</td>
<td>$ 2,379</td>
<td>$ 1,190</td>
<td>$ 1,098</td>
<td>$ 549</td>
</tr>
<tr>
<td>4</td>
<td>$ 34,450</td>
<td>$ 2,871</td>
<td>$ 1,436</td>
<td>$ 1,325</td>
<td>$ 663</td>
</tr>
<tr>
<td>5</td>
<td>$ 40,352</td>
<td>$ 3,363</td>
<td>$ 1,682</td>
<td>$ 1,552</td>
<td>$ 776</td>
</tr>
<tr>
<td>6</td>
<td>$ 46,254</td>
<td>$ 3,855</td>
<td>$ 1,928</td>
<td>$ 1,779</td>
<td>$ 890</td>
</tr>
<tr>
<td>7</td>
<td>$ 52,156</td>
<td>$ 4,347</td>
<td>$ 2,174</td>
<td>$ 2,006</td>
<td>$ 1,003</td>
</tr>
<tr>
<td>8</td>
<td>$ 58,058</td>
<td>$ 4,839</td>
<td>$ 2,420</td>
<td>$ 2,233</td>
<td>$ 1,117</td>
</tr>
</tbody>
</table>

For each additional family member, add:

<table>
<thead>
<tr>
<th>Family Member</th>
<th>Annual</th>
<th>Monthly</th>
<th>Twice Per Month</th>
<th>Every Two Weeks</th>
<th>Weekly</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$ 5,902</td>
<td>$ 492</td>
<td>$ 246</td>
<td>$ 227</td>
<td>$ 114</td>
</tr>
</tbody>
</table>

**Reduced-price Eligibility Scale**

**Meals and Snacks**
Permission to Leave (Walk-Off) Campus After School
2021-2022
Grades 5 through 8

Attention: Parent(s) or Guardian(s) regarding student’s leaving campus after school. We have had continuing discussions regarding the convenience and/or necessity of allowing students to leave or walk-off campus after school by themselves. For the safety of all students, we have established this permission form.

Please note: Families should establish a meeting place with their students off campus grounds and not in the drop-off line.

Permission to walk-off campus is available to students in Grades 5 through 8.

Middle school students may escort younger siblings with parent/guardian approval.
Students must exit through the front BLUE gate ONLY.

Student’s Name: _____________________________________________
Grade: __________________________

My child/dependent has my permission to leave or walk-off campus after school by themselves. They have permission to escort the following younger siblings.

Student Name _____________________________________________
Grade__________________________

Student Name _____________________________________________
Grade__________________________

______________________________  ________________________
Date Parent/Guardian Signature

Please note: This form will remain on file and function as a general permission form for the dates indicated or until rescinded in writing by a parent or guardian. Additional forms specific to other events will still be required as needed.
The weekly packet is always at your fingertips at our school website. Just follow these easy steps!

1) Go to chimeinstitute.org

2) Click on “Charter School”

3) On the right hand side click on “Weekly Packet”

And just like that you have the latest information about events, early dismissals, deadlines, and so much more!